



# Chandragupt Institute of Management Patna

A standalone government institute in management education  
Fellow Programme in Management (FPM) approved by AICTE

## Application Form for Admission to Fellow Programme in Management (FPM) 2025

(Incomplete form will not be considered)

**Form No :**

*(For Office use only)*

Paste a recent  
colour passport  
size photograph

**FPM application area:** \_\_\_\_\_

**Full Name (Mr.  Ms.  ) :** \_\_\_\_\_

*(In CAPITAL letters)*

**Date of Birth** : DAY   MONTH   YEAR     **Gender :**  M  F

**Marital Status** :  Unmarried  Married **Nationality** \_\_\_\_\_

**Father's/Spouse's Name** : \_\_\_\_\_

**Mother's Name** : \_\_\_\_\_

**Address for Correspondence** : \_\_\_\_\_

*(Please note in future all  
correspondence will be sent  
to this address only)*

State \_\_\_\_\_ PIN \_\_\_\_\_

**Mobile No. : (off.)** : \_\_\_\_\_ (Res. Landline no. with STD Code) \_\_\_\_\_

**Email ID** : \_\_\_\_\_

**Alternative E-mail** : \_\_\_\_\_

**A. Academic Record (Attach self attested photocopies):**

Examination	Name of the Institution	Board /University	Year of Passing	Marks (%) / GPA	Subject(s) / Specialization
Secondary (X)					
Senior Secondary (XII)					
Graduate Degree					
Post Graduate Degree					
Professional Degree (if any) ex. CA, ICWA					

**B. Valid Score:** CAT/GMAT/GRE/NET \_\_\_\_\_

**C. Academic / Professional Awards / Medals / Prizes / Scholarships / Certificates / Honors etc.**

\_\_\_\_\_  
\_\_\_\_\_

**D. Employed / Unemployed (Please Tick)**

*(If employed, attach details of Institution(s) / Organization(s) served and No Objection Certificate from the employer)*

**In Case of Academicians:** Teaching Experience of UG \_\_\_\_\_ PG \_\_\_\_\_

**Employment details (Full time employment after P.G.):**

Sr. No.	Position	Organisation	Specify Academic / Industry	From	To	Years
1.						
2.						
3.						
4.						
5.						

**E. Research Papers / Articles published:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**F. International / National popular Article / Book / Book chapter:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**G. Research Conferences / Seminar Attended:**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**H. Area of Research Interest:**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**I. Applicant has to submit a write-up/research proposal related to your area of research interest in approx 5000 words. The proposal must include research objectives, a short literature review, a short description on methodology and expected findings.**

**J. Declaration:**

- a) I here by declare that I am physically and mentally fit to undertake the course work and research work of the programme. That I have no past history / record of a medical condition that can hinder my pursuance of the programme.
- b) I shall abide by the decision of CIMP in all matters pertaining to admission and administration of the programme. The Institute's decision shall be final and binding on me.
- c) I shall abide by the rules and regulations of CIMP, if selected.
- d) I understand the contents of this form and particularly this declaration being made here.
- e) I understand that my candidature / admission to the programme will stand cancelled if any information provided by me with this application is found to be false or suppressed.

**Application fee details:**

Demand Draft No. .... Date ...../...../..... Amount Rs. ....

Bank name .....

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_  
(Signature of the Applicant)

\_\_\_\_\_

\*Attach separate sheet where needed

*The completely filled-in and duly signed application form must reach the following address\*:*

FPM Office:

**Chandragupt Institute of Management Patna**

Mithapur Institutional Area, Patna - 800 001, Bihar

**Phone:** 0612-2366004/ 2366015 | **Email:** fpm@cimp.ac.in

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*\*CIMP will not be responsible for any postal delays or non-delivery*